

# 2019 Citizen of the Year AWARDS DINNER

\$125.00 Per Person

*~ Kindly Select an Entrée ~*

Filet Mignon  
Pan Seared Salmon

Please Respond by Friday, April 5, 2019

Reservation for: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name of Guests

Entrée

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Please contact the Chamber (732-449-0577) if you require special accommodations or information.

Yes, I would like to be listed in the **Citizen of the Year** Program as "Friends" at \$25 per listing.

Yes, I would like to place an advertisement in the **Citizen of the Year** Program. (Please enclose copy of your advertisement. Page size is 5.5 x 8.5.)

Inside Front Cover / Color \$250

Full Page B/W \$100 / Color \$200

Inside Back Cover / Color \$250

1/2 Page B/W \$75

Back Cover / Color \$250

1/4 Page B/W \$50

Sorry, I cannot attend but please accept my donation in the amount of \$\_\_\_\_\_

Name \_\_\_\_\_

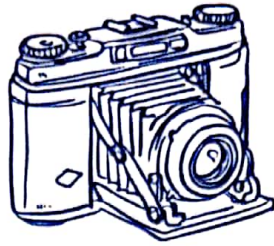
Address \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

Payment:  Check enclosed payable to GSLCC

R.S.V.P. by April 1, 2019 • Telephone: (732) 449-0577



THE GREATER SPRING LAKE  
CHAMBER OF COMMERCE

requests the pleasure of your company at the

**2019 Citizen of the Year**  
**AWARDS DINNER**

*Honoring*

**Michael J. Scotto**

Vice President Board of Trustees  
Spring Lake Community House

*Celebrating life through his lens*

Thursday, April 11, 2019

Spring Lake Golf Club  
Warren Avenue, Spring Lake Heights, NJ

Hors D'oeuvres & Open Bar 6:30 - 7:30  
Dinner 7:30

A portion of the proceeds will be donated to:  
Spring Lake Community House

*Please Reply By April 5, 2019*

CITIZEN OF THE YEAR 2019

MICHAEL J. SCOTTO

AD JOURNAL

BACK COVER/COLOR - \$250 \_\_\_\_\_

INSIDE BACK COVER/COLOR - \$250 \_\_\_\_\_

INSIDE FRONT COVER/COLOR - \$250 \_\_\_\_\_

FULL PAGE/B & W - \$100 \_\_\_\_\_  
(7 1/2 x 4 1/2)

FULL PAGE/COLOR - \$200 \_\_\_\_\_  
(7 1/2 x 4 1/2)

1/2 PAGE/B & W - \$75 \_\_\_\_\_  
(3 5/8 x 4 1/2)

1/4 PAGE/B & W - \$50 \_\_\_\_\_  
(1 3/4 x 4 1/2)

FRIENDS - \$25 \_\_\_\_\_

MESSAGE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Attach or e-mail any print- ready advertising or business cards (graphic design available)

Make all checks payable to: Greater Spring Lake Chamber of Commerce or (GSLCC),  
P.O. Box 694, Spring Lake NJ 07762

Contact: Ellen Manger - Susan Mayer  
Greater Spring Lake Chamber of Commerce  
P.O Box 694  
Spring Lake Heights, NJ 07762

Phone: 732-449-0577  
Email: splk.cofc@verizon.net

**The Greater Spring Lake  
Chamber of Commerce**  
P.O. Box 694  
Spring Lake, NJ 07762